## Appendix H



# Local Joint Committee APPLICATION FORM

PLEASE CONTACT YOUR LOCAL COMMUNITY REGENERATION OFFICER FOR HELP AND SUPPORT IN COMPLETING YOUR APPLICATION - CONTACT DETAILS AT THE END OF THE FORM

| PLEASE STATIETHE                           | LOTON & TERN                            |   |
|--|---|---|
| LOCAL JOINT COMMITTEE YOU ARE APPLYING TO: | NOIDN I EKN                             |   |
| 1. PROJECT TITLE                           | AchelSury WAR MEMORIAL                  |   |
| 2. LOCATION OF PROJECT ACTIVITY:           | ALSERANRY                               |   |
| 3. PROJECT/START/DATE                      | TBA GOMPHETIONIN TBA.                   |   |
| 5. APPLICANT DETAILS                       |   |   |
| Name of Organisation or Group              | ALAGRACIA WITH CARDESTON PARISH COUNCIL | Ĵ |
| Name of Key Contact                        | 1                                       |   |
| Contact Address                            |   |   |
| Postcode                                   |   |   |
| Telephone                                  |   |   |
| Email                                      |   |   |
| 6 TYPE OF ORGANISATION                     | ARUH CONCIL.                            |   |
| 7 REGISTERED CHARITY/CO/NO:                | ARUM CONSIL.                            |   |
| 8 VAT NO                                   | NIA                                     |   |

| OF BANK ACCOUNT DETAILS |   |   | eri<br>Primaria<br>Martan |  |
|-------------------------|---|---|---------------------------|--|
| Bank Name               |   |   |                           |  |
| Bank Address            |   |   |                           |  |
| Bank Account Name       | , |   |                           |  |
| Bank Account No.        |   | 1 |                           |  |
| Bank Sort Code          |   |   | , ,                       |  |

### 10 PROJECT DESCRIPTION

To restore lettering on har memorial in Albertony Village 1st was hener and now totally indistinct and I'm was are. going the same way.

| FINANCIAL INFORMATIONS to  | be completed by all applicants                                     |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| Project Costs: List anticipated items of expenditure below                           | £  |   |  |  |  |  |  |
|  | 77950  | ·   |  |  |  |  |  |
|  | See a Habitas  | int imate                                   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |
|  | ·  |   |  |  |  |  |  |
| TOTAL PROJECT COSTS  | 17950  |   |  |  |  |  |  |
| Project Funding:   | £  | Confirm status of funding                   |  |  |  |  |  |
| List anticipated project income or grant funding including any contributions in kind |  | eg: Secured/unconfirmed/<br>applied for etc |  |  |  |  |  |
|  | 17950  |   |  |  |  |  |  |
| · A  | No Contri  | butions awallle                             |  |  |  |  |  |
| ·  |  |   |  |  |  |  |  |
| -  |  |   |  |  |  |  |  |
| TOTAL PROJECT FUNDING  |  |   |  |  |  |  |  |
| Please confirm how much funding you are seeking from the Local Joint Committee?      | 17950  |   |  |  |  |  |  |
|  | sthe Local Joint Committee may<br>be what the impact on your proje |   |  |  |  |  |  |
| 103 4 130 13 12 de carried out as Peru   |  |   |  |  |  |  |  |
| greent to pay for work.  |  |   |  |  |  |  |  |
| greent to pay for work.  |  |   |  |  |  |  |  |

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| 11. NEED AND DEMAND: What is the emdence that just any consultation you have undemand vary across the are           | ndertaken. What i                     | sthe scale of dema    | nd for the projec |                  |
|---|---------------------------------------|-----------------------|-------------------|------------------|
| To Keep   | wer                                   | memorial              | - up              | 40               |
| To Keep<br>He mark  |                                       |                       |                   |                  |
|   |                                       |                       |                   |                  |
|   |                                       |                       |                   |                  |
|   |                                       |                       |                   |                  |
| 12 ADDED VALUE<br>In What Ways Will the project   | be additional to W                    | hat is already being  | )done2            |                  |
| ·   | $N_{o}$                               | ne.                   |                   |                  |
|   | ,                                     |                       |                   | ·                |
| 13. FINANCIAL INFORMATI<br>Dease complete the table of<br>funding required to two wrights<br>10.                    | nthe mext page, 'g<br>gedt addivilly. | Minoras (muchi delali | as possible on    | (ine oosis and). |
| I am applying on behalf of m confirm that the information of Minutes from the meeting the organisation.  SIGNATURE: | supplied above is                     | correct to the best o | f my knowledge    | and enclose the  |
| POSITION:   | Chairman                              | Painh                 | DATE: JA          | 7 09             |

Will & Lottie O'Leary
Upper House
Knucklas, Knighton
Pewys LD7 1PN
Tel/Fax 01547 528792
www.stonecarving.co.uk
email\_info@stonecarving.co.uk

Tuesday 21 st July 2009

Dear Mr. Griffiths,

Following the conversation with my husband, we have found our original quote for the war memorial at Alberbury from January 2007. We have gone through it and below is our revised quotation.

To recut two panels of lettering and to repaint We are not VAT registered.

€7,950

I hope this is satisfactory,

Yours

Lottie O'Leary

22<sup>nd</sup> July 2009

Ken James
Legal & Democratic Services
Shropshire Council
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Dear Ken James

#### ALBERBURY WAR MEMORIAL GRANT

I enclose application form plus estimate for the work and photograph

I am informed that this work will last for the next 100 years

If you need any further information please let me know

Regards

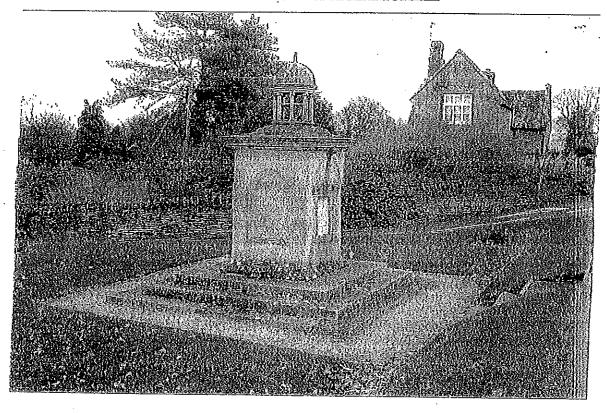
Yours sincerely

R W Griffiths

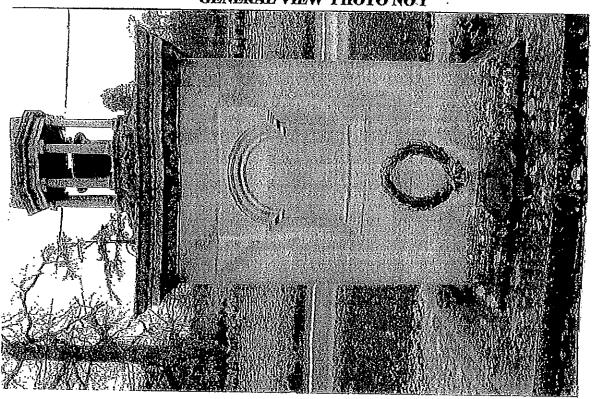
Vice Chairman Alberbury with Cardeston Parish Council

Tel 01743 884472

#### ALBERBURY WAR MAMORIAL

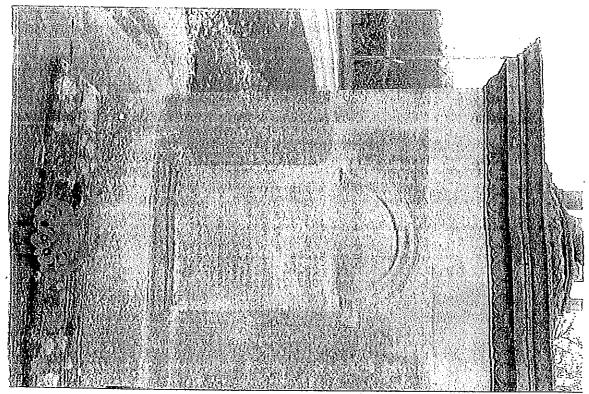


GENERAL VIEW PHOTO NO.1

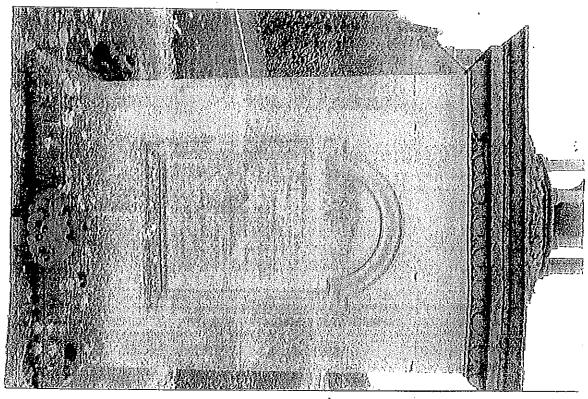


SECOND WORLD WAR NAMES PHOTO NO 2

#### FIRST WORLD WAR NAMES PHOTO NO 4



EIEST WORLD WAR NAMES PHOTO NO 3



VEBERBÜRY WAR MAMORIAL